

# **2023 Science Education Partnership**

#### 2023 Science Education Partnership (Spokane Pilot Edition)

**Closes:** Application closes March 15th, 11:59 pm PST. The Recommendation & Support Form is due by March 31st, 2023 11:59 pm PST.

Before you apply, we recommend that you review the PDF with a summary of the application questions.

For more information about the program please see our website,

#### Requirements

- A middle or high school science teacher in Washington state able to attend 1 week in Spokane, 1 week in Seattle, and 1 week of remote work.
- Currently employed and teaching science (pre-service teachers are also eligible)
- Interested in learning more about cancer research and related careers
- Must commit to all program dates (please see our website for more information)

#### **Directions for Applying Online**

To finish your application, you will need to upload pdf versions of your current resume and statement of interest.

At the end of the application, you will be asked to review your answers. At the bottom of the review page, you **must** click "**Submit Application**" for your application to be submitted.

After finishing the application, an automatic email will be sent to your listed **principal/school representative** with a link to a **Recommendation & Support Form**. Your principal/school representative must submit this form by **March 31st, 2023 11:59 pm PST**. If you have concerns about meeting these deadlines please reach out to us at <a href="mailto:sep@fredhutch.org">sep@fredhutch.org</a>.

Pre-service teachers are welcome to apply with a Recommendation & Support Form from their mentor teacher.

Once your application is submitted, you should receive a confirmation within 24 hours. Notifications of acceptance will be sent in mid-April 2023.

#### **Personal Contact Information**

Please supply your home/other information so we can contact you about your application and keep in touch outside of the school year.
First Name *
Last Name *
Home Address *
Street Address
Street Address Line 2
City *
State *
Zipcode *

### **Home Phone Number**

Area Code Phone Number

## Personal Email \*

An email confirmation will be sent to this address. Please type it carefully.

# **School Contact Information**

Please supply the contact information for you at your school.

School *	
School Address *	
Street Address	
Street Address Line 2	
City *	
State *	
State	
Zipcode *	
District *	
School Email *	

This is the email we will use to contact you, please type carefully.

#### **School Phone Number**

Area Code

Phone Number

#### **Extension**

## **Personal Information**

#### **Gender:**

Female

Male

Non-Binary

Prefer not to answer

Prefer something else (please add below)

#### How do you self-identify your gender? (Optional)

#### **Ethnicity:**

Hispanic or Latinx

Not Hispanic or Latinx

Prefer not to answer

### Please select the category or categories that you identify with. Please select all that apply.

American Indian/Alaskan Native or Indigenous People of North America

Asian

Black/African

Native Hawaiian/Pacific Islander

White

Prefer not to answer

#### What pronouns do you use? (Optional)

American Indian/Alaskan Native or Indigenous People of North America. Please select all that

#### apply.

Alaskan Native Chehalis Colville
Cowlitz Hoh Jamestown
Kalispel Lower Elwha Lummi

Makah Muckleshoot Nisqually
Nooksack Port Gamble Clallam Puyallup
Quileute Quinault Samish
Sauk-Suiattle Shoalwater Skokomish

Snoqualmie Spokane Squaxin Island

Stillaguamish Suquamish Other Washington Indian
Swinomish Tulalip Other American Indian
Upper Skagit Yakama Prefer not to answer

#### Asian. Please select all that apply.

Asian Indian Cambodian Chinese
Filipino Hmong Indonesian
Japanese Korean Laotian
Malaysian Pakistani Singaporean
Taiwanese Thai Vietnamese

Other Asian Prefer not to answer

### Black/African. Please select all that apply.

African/White Caribbean Eritrean
Ethiopian Gambian Ghanaian
Ivorian Nigerian Other African

Senegalese Somalian Black American (multiple generations in America with

African heritage)

Prefer not to answer

#### Native Hawaiian/Pacific Islander. Please select all that apply.

Fijian Guamanian/Chamorro Mariana Islander Melanesian Micronesian Native Hawaiian

Samoan Tongan Other Pacific Islander

Prefer not to answer

#### White. Please select all that apply.

European Middle Eastern North African

Other White Prefer not to answer

How do you self-identify your race, ethnicity, and/or geographic heritage? (Optional)

# **Resume Upload**

Please upload a PDF of your resume.

Make sure that your resume contains the following information.

- Education experience
- Teaching experience with grade level(s) and subject(s)
- Current school with grade level(s) and subject(s)
- Professional development, continuing education, and inservice programs completed within the last five years

# **Teaching Experience**

Total years teaching experience (include the current year)

Have you conducted research in the past? (Note: no prior research is required or expected) \*

Yes

No

If yes, please select the type of research experience you have.

Undergraduate Research

Graduate School Research

Lab Scientist (Industry or Academic)

Do you have a continuing contract with your district for next year? \*

Yes

No

Preservice teacher, no contract yet

If yes, please describe briefly below (you may elaborate further in your statement):

Moto:	Ma do not	avport app	licante to	have had	prior recear	h experience	0/500
note.	we do not	expect app	ilicants to	nave nau	prior researc	ii experience	.0/ 500

# **Principal/School Representative Commitment of Support**

Enter one (1) individual.

Principal/School Representative First Name \*

Principal/School Representative Last Name \*

An automatic email will be sent to this individual with a form for them to fill out showing their recommendation and commitment of support. We recommend that you contact the individual directly to ensure that they have received the message.

#### Principal/School Representative Email

example@example.com

In your statement,

- Describe specific goals and/or skills you would like to learn from this experience
- Explain efforts to develop and promote your subject area
- Briefly tell about one of your most valuable teaching experiences

If you are from outside of Washington state or your participation is limited to the virtual pieces please provide more detail in your statement

Only PDF format is accepted. **Please convert any other file type to PDF** before attaching the PDF version here.

### **Statement of Interest (PDF only)**

Please provide a statement outlining why you want to participate in SEP

# **Review Application**

Answers are not submitted until you click "Submit Application" on the next page.

Please press "Submit Application" only once. There will be a delay while your materials are uploaded.

If your submission is successful, you will receive an email confirmation to your school email address. If you do not receive the email confirmation within 24 hours, check your spam or junk mail folder. If it's not there, or you have any other problems with this form, please contact <a href="mailto:sep@fredhutch.org">sep@fredhutch.org</a>

#### How did you hear about SEP?

Recommendation of SEP teacher
Newsletter/website
WSTA or other conference